Barium Messenger

VOL. 27 BARIUM SPRINGS, N. C., SEPTEMBER 1949 NO. 11

To the Members of Synod and
The Board of Regents of
The Orphans' Home:

During the meeting of Synod it is difficult to get to speak to everyone and when the opportunity comes for one to express his sentiments on the floor of Synod there never is a full house. For that reason, I did not attempt to express my feelings over the recent action of the Board of Regents and of the Synod to you while you were here. I wanted it to reach all of you and am using the columns of The Messenger as the medium to accomplish this.

I was overwhelmed by the generous action on the part of the Synod in recognizing my services here. I have felt all during the years of my stay here that I have been well paid for whatever effort I might have put out, the pay being in the affection of the children here and of the ever growing number of the alumni, in the loyal and hearty cooperation of the men and women who work at Barium, in the friendly understanding of the members of the Synod with whom we have had so many contacts. My life here at Barium has been most pleasant. My family grew up here. I think they are better men and women because they did, and their love for Barium is second only to mine.

I feel that the Synod in its action and through the Board of Regents has treated me generously and kindly, and I hope that somehow and in some way in the years to come I may continue to help to keep Barium Springs a place that can serve childhood adequately, and that our Church may continue to be proud of it.

Sincerely,

JOS. B. JOHNSTON.

Elected Moderator

REV. PAUL DICKSON PATRICK

Rev. Paul Dickson Patrick was elected Moderator of the One Hundred and Thirty-sixth Stated Session of the Synod of North Carolina of the Presbyterian Church in the United States.

For fourteen years Mr. Patrick has been the beloved and effective pastor of the First Presbyterian Church of Kings Mountain.

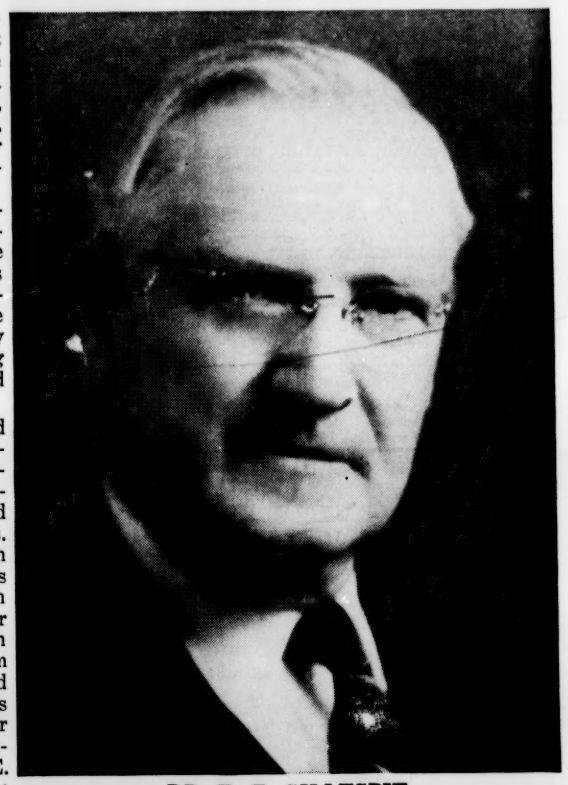
Since 1944 Mr. Patrick has been chairman of Synod's Executive Committee of Home Missions. He has distinguished himself in that office.

He made an excellent presiding o icer. While ever alert and prompt in his decisions he was always patient, considerate, and jovial. He did much to make this a delightful meeting of Synod.

Superintendent of Home Missions

The first delegate to arrive at Synod was the much beloved Supt. of Home Missions, Dr. E. E. Gillespie, who is still going strong in his eightieth year.

Dr. Gillespie came in on Saturday with a couple of loads of books for his Home Mission workers. He came back early Monday morning to arrange and package them.



DR. E. E. GILLESPIE

The Pre-Synod Home Mission Conference is a product of Dr. Gillespie's fertile mind and useful hands. It has grown through the years and now has an attendance of over two hundred. An excellent program this year carried stirring addresses by the Moderator of the General Assembly, Mr. W. E. Price of Charlotte; Dr. Darby Fulton, Executive Secretary of Foreign Missions and a past Moderator of the Assembly; Dr. J. M. Carr, recently elected Director of Town and Country work; Rev. O. V. Caudell of Salisbury, Director of Church Construction; Dr. C. E. S. Kraemer of the First Presbyterian Church of Charlotte, and others.

The Pre-Synod Conference was a great success because it reflected the enthusiasm for Home Missions in North Carolina under the leadership of Dr. Gillespie.

Here at Presbyterian Orphan's Home we have long known of the vigor of Dr. Gillespie's personality and the wide scope of his interest. The excellent brick house in which the writer lives was built by money raised by Dr. Gillespie in 1901. This was the first Superintendent's Home. Dr. Gillespie saw the need of such a house because Rev. R. W. Boyd and his family were living in the dormitory. He and Mr. Boyd estimated the cost at $2,000.00. Dr. Gillespie went to Mr. (Continued On Page Two)

Four New Members of The Board of Regents

At the meeting of Synod just closed four new members were elected to the Board of Regents.

Rev. M. S. Huske has completed two full terms. In his place was elected Mr. J. Archie Cannon, Jr. son of our President of the Board. Mr. R. W. Bruin found that for business reasons he was unable to serve. In his place Rev. Kelsey Regen, D. D. adds a "T" and becomes a Regent. Dr. Regen is Pastor of the First Presbyterian Church of Durham. Mrs. J. M. Hobgood who served for six years on the Board of Regents and who passed away early in the year was a most useful and beloved member of the Board from Albemarle Presbytery. Mrs. J. H. Brown of Tarboro has been elected to succeed her.

Rev. George Mauze, D. D. Pastor of the First Presbyterian Church Winston-Salem was chairman of our Finance Committee and a very useful and active member of the Board. Dr. Mauze having removed to Texas, an elder in the First Presbyterian Church of Winston-Salem Mr. W. Tully Blair was elected to succeed him.

Getting Ready to Entertain Synod

Many of the visitors on our campus during the meeting of Synod congratulated a few of the grown people on their thoughtfulness in providing so many courtesies for the visiting guests.

Perhaps we should give you a glimpse behind the scenes to let you know how this worked out. No one person or group of persons is responsible for the many things that were done to make the stay of the Synod pleasant. Here is how it works. We know that probably Synod will return to Barium about 1953, so a few days after the meeting of Synod everybody will be asked to make suggestion for the next meeting. Those of the children who served you this time will be gone in 1953, and the little chaps that were somewhat under foot while you were here will be the ones who will serve you. Well, everybody will have suggestions. The children will have heard you speak of certain things and maybe will have heard you suggest a better plan. They will come up with suggestions about the next meeting.

For instance, in 1941 we served you tomato juice in your rooms. A boy would go in and wake you and hand you a glass of tomato juice and a newspaper, and there you were in bed and you had to do something about it. Maybe you had wanted to sleep thirty minutes longer. Well there were enough people who mildly objected to that for the boys to pick it up and suggest that in the future we serve the tomato juice outside of the bedrooms.

Another suggestion was made that we serve breakfast in a different way, since some wanted it early and some could not get there early. So this year the time of eating breakfast was extended over a period of an hour and a half.

This and many other things will be discussed and when you return to Barium in 1953 or thereabouts you will find that your treatment will be smoothed out and the things that might have been a little inconvenient this time will not be so next time.

We sincerely hope that you will meet in our new church. It is now just a plan - not even on paper - but it will be in brick and stone certainly within four years.

It happened this year that having a football game on the last day of Synod was an accident. We moved it up from Friday to accomodate our visiting team. So many of the commissioners stayed to enjoy that game that we may make that a feature the next time you come and notify you about it in advance so that you can more conveniently stay over to see it.

We hope to have a better office and telephone arrangement when you come again. Maybe we can have a telephone in the Church so that this arrangement will be more convenient. However, when you come again do not think that the head man or the head group of people are responsible for the many things done for your comfort. It is something that we all think about all year. When some especially nice fruit or vegetable is being processed for cannning some person will remark that it had better be set aside for Synod. It seems that our orchard has gotten the habit and the most delightful apples mature right at that time.

Now, in the name of the children, we want to thank you. In 1944 when Synod met here the commissioners made a contribution on Wednesday of Synod. Over 500 ate at that time. The contribution was over three hundred dollars and that was used for the pleasure of the children and lasted nearly two years. There is no telling how many delightful picture-shows, picnics, and other pleasures were wrapped up in that money. This year you were even more generous, and the final count shows $473.00 contributed. This, together with the profits on the refreshment stand that served you and which amounted to over $20.00, brings the total to practically $500.00. Now, the children who will get the most pleasure out of this gift are the younger ones and it will last them at least two years and when you come again the gleam in their eyes when they greet you will be partly in memory of the fine times that they have enjoyed at your hands.

During the meeting Reverend Carl Craig spoke just before you made your contributions. He said he saw a dime in one of the bowls in which you put your money. He did not know how that dime happened to be there. It came from (Continued On Page Three)

Home-coming Day Set For October 14th

We have been so busy getting ready for Synod and entertaining Synod that we have not had time to talk much about Home-Coming Day, and here it is just a little while ahead.

It is on October 14th that the big event will take place. The maples on the campus are beginning to turn in preparation for that event so that the campus will be most beautiful when you arrive. We have had a big meeting of Synod. More and more, Barium alumni are showing up as preachers and elders in these meetings. I am sure that if there were a gathering of deacons there would be a most gratifying portion of them claiming Barium as their home. These fragmentary homecomings are delightful. Everywhere we play a football game there is an hilarious section of oldtimers present. Just a short time ago we helped dedicate the new stadium at Thomasville. The (Continued On Page Two)

Rev. C. H. Sides' Message to Synod

A RESPECTABLE RELIGION

It was several years ago that I had a conversation with a young deacon in one of our churches that has remained very clear in my memory. On that occasion I had been asked to teach the S. S. lesson which happened to be on the subject of realtions with other races. In it I attempted as best I could to point out the Christian attitude. Afterward, the young man came up in a friendly manner to discuss the lesson. As he turned away, he said a thing that I shall not forget. He said, "I'm a Christian, but . . . I can't go along with you there." I'm a Christian, but . . .

That man was a church officer, he attended services regularly, he was a tither, a man of exemplary character. The issue at stake need not necessarily have been what it was. Nor was that an isolated incident. Perhaps all of you have had such experiences. But to me it was typical of a glaring weakness in the church today, of Christian people who say, I'm a Christian, but there are areas of life where Christ cannot lead the way.

Can it be that our times have fallen heir to a respectable religion, comfortable and comforting, so long as it is in its place. And if such an attitude be widespread, doesn't religion come perilously near to being what Communism calls it - the opiate of the people.

Early Christianity was no opiate. The Christians of the first century did not know the meaning of a respectable religion. Elton Trueblood has said that "We must not forget that in the Roman Empire, Christ won, and won against tremendous odds. He won because faith in Christ really changed the lives of countless weak men and made them bold as lions. "Yes, they were bold, and they took Christ and his gospel into every avenue of life. Wherever there were conditions that were contrary to that gospel, those men and women with self-sacrificing courage proclaimed the truth of God. It was dangerous, they lived daily in peril of their lives, but the gospel touched human affairs at every (Continued On Page Two)

The Meeting of Synod At Barium Springs

Again the Synod of North Carolina has come and gone. We were glad to see them come and sorry that their visit was so short.

Rev. O. C. Williamson, the last Moderator who was a representative to Synod, presided at the opening sessions. This was made necessary by the untimely death of the Moderator Rev. N. N. Fleming. Rev. C. H. Sides preached the opening sermon which will be found elsewhere in this issue.

In introducing Mr. Sides, Dr. Williamson paid a tribute to our deceased moderator and read from a letter from Governor W. Kerr Scott who was for many years a member of the Church of which Mr. Fleming was pastor at the time of his death. Two paragraphs from Mr. Scott's eloquent tribute are as follows:

"His congregation was stunned and shaken by the suddenness of his passing. As he lay in the last great sleep an old man said, "It seems he must rise and speak to us." How short-sighted we are! He speaks and will speak on in the lives he has influenced. God called him in the glory of the Autumn of his life. He was spared the winter of old age. There was never any weakening of his physical or mental powers. His life was full to the brim with joyous service.

As a member of his church for twenty two years, I realize that God loaned us one of his great ones for a time. Words are inadequate to express our sense of loss. To those who served with him, as well as to other thousands who knew him, must come the memory of the example he set in putting aside personal sorrow for the task ahead. In the words he liked to quote, "We are not here to dream, to drift. There is hard work to do and loads to life." May God give us strength and courage to live up to that."

Among the many fine addresses heard by the Synod were those by Dr. J. R. McGregor of Montreat at the Bible Hour; Rev. I. S. McElroy of the American Bible Society; Dr. J. R. Cunningham, President speaking on Davidson College; Dr. Samuel E. Howie in his resolutions on Mr. Joseph B. Johnston; Dr. Darby (Continued On Page Three)

BARIUM MESSENGER
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JOS. B. JOHNSTON, Editor

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(FORM OF BEQUEST)
"I give and bequeath to the Regents of the Orphans' Home of the Presbyterian Synod of North Carolina, Incorporated under the laws of the state of North Carolina, (here name the bequest).

RESOLUTION OF SYNOD HONORING JOS. B. JOHNSTON

On July 1, 1922 a young man named Joe Johnston became the Superintendent of Barium Springs Orphanage. The 27 years that have elapsed since that day have witnessed as fine an achievement as can be shown by any institution under the care and direction of the Presbyterian Church. During this quarter of a century there has been carried on here a project in human relations that has transformed the lives of more than 1500 boys and girls. The physical plant of the orphanage has been tremenduously improved and many additions have been made. The Orphanage has become known, not only throughout the Synod of North Carolina, but all over the south as one of the finest institutions for the care of children in the nation. Little children have learned to love and laugh again, and they have found not only a place of refuge, but friends in whom they could put their trust. They have left this place and have gone up and down the length and bredth of the land, honest, upright, God-fearing, useful Christian men and women. The churches of the Synod have learned to look to this place, not only as a place of refuge, but as a Christian home for those homes had been taken from them. And the people of the Synod of North Carolina have placed their confidence in the man who was responsible for the conduct of the affairs of the Home, and they have given generously of their means for the support of the Orphanage.

These things have been possible because a young man named Joe Johnston wanted his life to count for something worthwhile in the world. With utter devotion to his task, with unbounded energy, with a faith that challenged the people of this Synod, and with a heart big enough to love 300 children at a itme, he has achieved his goal; he has done something worthwhile. He has made the world of 1500 boys and girls a better place to live in. He has enriched their lives immeasurably. He has been a good servant of Jesus Christ. If any man among us deserves the approbation of his Master, Joe Johnston deserves it; "In as much as ye have done it unto one of the least of these, my brethern, ye have done it unto me."

The Synod of North Carolina, in session at Barium Springs Orphanage, in recognition of the life and work of this servant of Jesus Christ, and upon the occasion of his retirement, tenders to him and to his helpmeet, Mrs. Johnston whose labors have been equally untiring and interest just as deep, its heart felt appreciation, and prays that a portion of the spirit that has gone into their life and work may be visited upon all those who shall attempt to carry on the work they have performed with such humility, devotion and success.

Rev. C. H. Sides'

(Continued From Page One)

point.

It is dangerous today, We stand not in peril of our lives, but perhaps it is a commentary upon our times that we are more careful of maintaining our respectablilty in the eyes of the world than those early Christians were careful of their lives. Of course there are huindrances in our modern environment. It seems increasingly di icult to obey Christ's teachings in business affairs. The atmosphere of selfishness and materialism has made it so. It is difficult in social activities, for how easy it is for the Christian to conform to the acceptable practices about them. And for the young there is always the crowd-complex, the unwillingness to separate their behavior from that of their associates. The Apostle Paul had a word for it, as he wrote to the church at Rome, "Be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God."

But if somehow the church find transformation merging into conformity, then a respectable religion has been born. Respectable not so much in the sense of being worthy of respect, but more in the sense of being conventionally correct. A religion that makes no great demands, is not too disturbing, but allows its adherents to view themselves and the world quite comfortably, making allowance of course for human weakness - that is a respectable religion. Well, perhaps it is until we see its inevitable results.

I. A Respectable Religion Lulls The Conscience

"We, as a people, individually and collectively, have an easy conscience. Involved in foreign hostilities, torn by social hysterias, imperiled by the menace of atomic war, the American nevertheless clings to his good opinion of himself." Such was the significant and profoundly alarming conclusion of a nation wide survey reported by the Ladies' Home Journal in the November issue of last year.

How did the survey reach such a conclusion? By asking such questions as these of a cross-section of the American people. Do you honestly think that you obey the commandent, "Thou shalt love thy neighbor as thyself," when your fellow man is a business competitor? 78% answered "yes." When your fellow man is a member of another race? 80% answered "yes." When your fellow man belongs to a different religion from yours? 90% answered "yes." When your fellow man is an enemy of your country? 25% answered "yes."

Remarkably, one-fourth of those questioned actually seemed to believe that they practiced the highest form of love, love for one's enemy. But the other answers demonstrated too an easy conscience that is certainly incompatible with actual behavior. For the report asked significantly, "If nine-tenths of our people love those of another religion, how can one explain the exclusion of Jews from certain colleges and professional schools, residential and resort communities, business and social organizations? And if four-fifths of our people love members of another race, how explain the humiliation that is visited on the American Negro?"

How explain it? Well, the only explanation is that a profound gulf lies between what our people think they do and what they actually do. Eight out of ten questioned thought that most of America's problems could be solved by adherence to the law of love as taught by Christ. And eight out of ten said that as far as they could tell they were practicing themselves that same law of love. Thus the feeling that not they but someone else is at fault. "Here indeed," says the survey, "is a revelation of man's final sin, which Luther defined as his unwillingness to admit that he is a sinner."

Can we fail to be appolled at such a demonstrable indication of self-satisfaction and ease of conscience? And with the knowledge that of our total population in America, over 46,000,000 are affiliated with Protestant Churches, can we disassociate ourselves from concern over such an attitude Truly, America's conscience has been lulled to sleep. A respectable religion lulls the conscience.

II. A Respectable Religion Compromises Christ

It requires no extraordinary intelligence nor any profound depth of knowledge to cite areas in which the principles of Christ are being compromised today. Millions of words have been spoken and written to describe the growing decadence of life in our land today. Perhaps it might be more understanbable if this were a heathen nation. But this we are told is Christian America! According to recent figures on church membership in 1948 there were approximately 73,000,000 Christians, over 50% of the total population. At no time in history has religion claimed a larger proportion of America's people. And yet through that optimistic appraisal the specter of decadence looms, and not all the blame may be placed on that other 48 or 49% of our people.

In a recent year Americans paid about eight billion dollars for liquor, wine, and beer. In the same year it was estimated that about fifty millions Americans use alcoholic beverages, three million become excessive drinkers, and about 750,000 of these become chronic alcoholics. Advertising designed to entice others into the habit totalled in the neighborhood of seventy five million dollars. This in Christian America! where the majority stand for temperance.

It was also that year that a billion, three hundred million dollars was squandered away gambling on horse racing alone. And this in Christian America where the majority stand for a godly stewardship of God-given possessions!

During my college days a sociology professor declaimed at length upon the unholy divorce rate of one to every five marriages. What is it today? One in four or one in three? Since 1945 the unmber of divorces has increased at the rate of about one million every year. During the last ten years almost eight million people in America have been granted divorces. And this in Christian America where the majority stand for the stability of the Christian home!

Well, these are statistics, and we have become perhaps somewhat immune to statistics. Last week I picked up a paper and saw in glaring headlines, 146 DIE IN FLAMING SHIP. A statistic, a number, but behind it the heartbreak of untold suffering. Look behind the statistics we've quoted and see the incalculable result of souls tarnished by drunkenness and gambling, of homes broken by divorce, of children struggling in the maze of fear and insecurity. And in so far as the people of our churches have fallen victim to or condone these practices so far has Christ been compromised.

But it is perhaps in the realm of human brotherhood that He has been compromised most, and that in a realm where we might expect His influence most to apply. Another denomination last year in a meeting similar to this confessed their prejudice and confessed too that they were fearful, afraid, for political or ecclesiastical or social reasons to follow the way of Christ. They sounded the need for repentance and the need to be more Christ-like in relations with other races. Then the next day they deleted the paragraph upon the insistence of some who declared that it would do no good since nobody believed that anybody else was ready to do anything to correct the situation.

Before we become too critical of such an attitude, it might be well to ask ourselves if we have even gone that far. Well, there are other ways of course, but these are the glaring examples of the way a respectable religion compromises its Christ.

III. A Respectable Religion Stifles Its Message

For when a respectable religion has lulled its conscience and compromised its Christ, it is an inevitable result that its message shall be in acute danger. And the message itself becomes the battleground. Some time ago one of our ministers wrote in to a church paper saying that he was looking for the front-line of service of Christ. His letter provoked quite an interesting discussion through the medium of that paper. Those who contributed to it almost to a man believed that the front line was the local pastorate for the minister and the local church for the officer and member.

In a conventional religion the message of Christ becomes dangerous for the minister. It might easily be demonstrated that our modern freedom from worldly cares and avocations is not an unmixed blessing. The early church of the first century was not so progressive perhaps, but neither was there the anamolous situation of a ministry dependent upon the laity. And too, perhaps their freedom in applying the Spirit of Christ to all of life hinged at least partly upon that very freedom.

Dr. Foreman in of his thoughtful articles pointed out that the minister was supposedly set free from worldly cares in order that his time might be used on his own individual front line. But he went on to suggest that many churches, instead of doing that, set themselves up as a sort of collective censor for its minister. And when the minister makes a few hints that Christianity must go beyond respectability, then the censorship is applied.

I know personally that such is true of some churches. And yet might not the church welcome a free and fearless application of the principles of Christ to all of life? Some would doubtless be offended, but they might also be stirred out of the complacency of a conventional religion.

Back in the early twenties Dr. James Vance in delivering the Sprunt Lectures at Union Seminary had this to say, and it still holds good. "All that the church has today is its message. Silence that, and the Christian Church goes out of business. Let that ring clear and true, and you may burn down every church and wipe out all the elaborate machinery that has been built about it. You may strip it of its wealth and numbers and influence, but if it still have left a voice to tell the old, old story of Jesus and his love, it remains in possession of all that it ever had and of all that it needs to bring the lost world back to God."

That message, applied in all its vitality and power to every area of life, still is the church's sole possession and the world's only hope. It was, I believe, that proclamation and that application that the aged apostle John had in mind when he wrote, "This is the victory that hath overcome the world, even our faith."

"Our fathers, chained in prisons dark, were still in heart and conscience free: Faith of our fathers, holy faith! We will be true to thee till death."

Campus News

HOWARD COTTAGE

Hi Folks,

Here we are again with the news of our cottage.

We have two new children added to our family now. They are Geraldine Hinnant of Kenley, N. C. She is eight years old and is in the third grade. The other one is Carolyn Holt of Burlington, N. C. She is nine years old and is in the fourth grade. The rest of us are in the third, fifth, and sixth.

If you were to ask us what we have been doing nearly everyday you would get an answer something like this "Beans and homework." We have been stringing a lot of beans lately. But soon bean season will soon be over and we will be making huts out of leaves and and raking leaves.

We had seven children to go to the birthday table last time. They are: Shelby McEwen, Jewel McFarland, Florrie Garris, Mary Glen, Virginia Baucom, Elizabeth and Madeline Byrd. We only have two to go this month. They are: Carolyn Holt and Geraldine Hinnant.

Look for us next month.

Your friends,
The Bean Stringers

ANNIE LOUISE COTTAGE

Hi There,

We surely hope you still have your fingers crossed for our first report cards this all. School is one thing that can really keep our brains busy and playing is not connected with school so much as it is in the summer time.

One thing that makes us look forward to school is our football games. All of us one day hope to be Cheer leaders and root Barium on to victory as do our older girls now. It is much fun to watch the girls cheer and then come home try to imitate them. We have about six games here at Barium this year and we are sure that we can get a few pointers on cheering before the end of the year.

About the last of August the girls and boys whose birthdays were in June, July and August had a most wonderful birthday dinner in the dinning room. Some of our little girls really went to town on that dinner. They had a beautiful cake in the middle of the table with "Happy Birthday" on it. Some of us almost hated to cut the cake it looked so good.

One of our little girls, Barbara Porter fell and broke her leg about the sixth of September. She is in the infirmary with a cast on her leg. We are all sorry that this happen but we surely hope Barbara can hurry and come up.

The past few weeks we have really enjoyed playing in our play woods. The flowers that we planted this summer look so nice but Winter is almost here and it will soon take all the flowers away.

Next week the Synod of North Carolina will meet here at Barium. That means we will be out of school about two and a half days. Our brains need a little relaxation after all the hard work we have been giving it at the first of school and this is just as good a time we think to give it a much needed rest as any other time.

This old house has really picked up since our beloved teacher, Miss Blakeney has returned to live with us again. One thing about Miss Blakeney is that she is always talking about doing something. Man! she has really done something this time. You ask what? Well! The other day what should we see on our front porch but a "New Westinghouse refrigerator! Now we can live in solid comfort for the rest of our days.

Carol and Sue Morris father brought us some delicious apples the other day. Each bite was a tempting mouthfull within its self.

Another nice thing Mr. Moore did for us was to treat all of us to ice cream on his daughters birthday. We stuffed ourselves to perfection. Its' really a wonder that we survived the undertaking of so much ice cream especially all at once.

Remember to keep your fingers crossed for our first report cards and we quote- "Parting is such sweet sorrow." But we'll be with all of you next month at the same time.

The Annie Louise Cottage Girls

Superintendent of

(Continued From Page One)

Geo. W. Watts and he gave a challenge fund of $1,000.00. Dr. Gillespie put his name under Mr. Watts for a generous contribution. The original subscription list is before me now. There are sixty five names on it and the amount subscribed was $2,020.00.

Dr. Gillespie officially retired last year and was reelected Superintendent on a month to month basis till a successor can be found.

Home-coming Day

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only ones who went along with the team were the cheer leaders, but they had a respectable crowd of folks (most of them old Barium boys and girls) for a cheering section. By the way, the first football captain of a Barium team was there Peter Wade. All of these things are deligthful, but it is the big day on the regular Homecoming that we really enjoy.

We do not know how we will feed you - we may tear loose and have another barbecue. It worked so well with Synod that we may use it for you. If any of you have ideas on the subject write in. We want to make it your day.

A MEMORIAL GIFT

Rev. R. S. Arrowood, Treasurer,
Presbyterian Orphans' Home,
Barium Springs, N. C.

You will find enclosed $_____ in memory of

_____
NAME OF DECEASED

_____ _____
ADDRESS DATE OF DEATH

_____ _____
SURVIVOR TO BE WRITTEN ADDRESS

_____
RELATIONSHIP OF SURVIVOR TO DECEASED

_____ _____
ONE GIVING MEMORIAL ADDRESS

Getting Ready to

(Continued From Page One)

a little fellow who had carried a package for one of you when you arrived at the office.

On the Sunday morning previous to your coming here, we spoke to the children asking them not to accept tips for their services to you. When this little boy carried in the package the man gave him a dime. The boy protested but the man did not listen but just put the dime in his hand, and the boy walked around with that dime in his hand until he found me and that was the dime that started things off. This is just one of the things that goes on behind the scenes, that you may occasionally get a glimpse of. If you saw all the things that go on behind the scenes you would be so in love with Barium you would never leave, so maybe it is just as well that we can only give you a glimpse of the way it works.

The Meeting of Synod

(Continued From Page One)

Fulton Executive Secretary of Foreign Missions.

Among important matters before the Synod were the report on Orphan's Home, given by Mr. J. A. Cannon; Home Missions, given by Rev. P. D. Patrick; The Home for the Aged by Mr. R. A. McPheeters; Religious Education by Dr. E. D. Witherspoon; and the Stewardsnip Committee, Dr. I. M. Ellis, Chairman.

A Committee was appointed to work out a plan of reorganization along the lines of adopted by the General Assembly at its last meeting. However the report of this committee was not adopted. An ad interim Committee was appointed to study the matter of reorganization and bring in a report at the meeting in 1950.

As there was no invitation forthcoming for the next meeting of Synod, the Moderator and Stated Clerk were appointed to arrange for the meeting.

While most of the delegates were housed at Barium in the dormitories for older children, all of the homes of the workers were opened to receive visitors. The city of Troutman went all out to help us. Sixty-five homes with accommodations for over a hundred delegates were offered. As usual our loyal friends in Statesville also tendered their homes but because of very dusty detours very few were assigned to Statesville.

Here at Presbyterian Orphan's Home we are grateful to all who helped in the large undertaking of caring for this, the largest Synod in our Assembly.

Seniors

Freshmen

Third Grade

GIFTS OF POVERTY

God wants gifts of money, to be sure, because He wants His part of the returns from our partnership with Him. If the returns are large, He wants large dividends. If the returns are small, He is content with small dividends. He does not want to break up a good business, except when it is breaking up a good man. He told the rich young ruler to sell out. He was making too much money, and losing too much religion.

But God wants the gifts of poverty also. Jeremy Taylor, the great preacher was the son of a poor barber. George Fox, founder of the "Society of Friends," popularly called Quakers, was the son of a weaver. Haydn, master musician and Christian, was the son of a carpenter. John Bunyan was poverty's gift to all Christendom.

Most of our preachers came out of humble homes. The majority of them climbed the ladder of achievement with little in their pockets. Lincoln said God must love poor people, because he made so many of them.

Yes, God wants the gifts of poverty, also. We once heard a native Japanese say some Americans gave the twenty-five cents which bought the New Testament which led him to Jesus. The speaker said he would learn the identity of the donor when he got to Heaven. Who can tell what God can do with a barefooted country boy who puts his life upon the altar?

Who can tell what God can do with anything else, small or great, that is dedicated to Him? It isn't the size that counts with God. It is the surrender.

— The Christian Index.

MICHIGANDER ACCEPTS "YOU ALL"

By Louis T. Moore

Several weeks ago I was talking with an intelligent and well-educated officer from the Marine Base at Camp Lejeune. As it happens he is a native of Michigan. Just as happens to a great many other visitors, he is much interested in the ways, customs and general methods of procedure of those of us who live "down South."

After discussing various subjects the conversation drifted toward ideas of what constitutes correct usage of English forms and phrases. "This business you people down here engage in, in saying 'you all' is just a lot of foolishness," my military friend remarked. "Positively there is no acceptable authority for it so far as proper use of English is concerned. For the life of me I don't see why you folks down here keep on using it!"

"What do you consider the best and most authoritative source of pure and acceptable expression, and language?" I asked.

"The Bible, above any other reference which might be cited," was his reply.

"Do you really and conscientiously mean what you say," was my rejoinder. "I most certainly do," was his quick and definite answer.

"That is all I want to know," I said, handing the gentleman a Bible. "Now will you please turn to Acts 3:16."

Quickly he turned over the pages of the Good Book and then said, "O K., if you will permit a slang expression, I've got it."

"Well, then will you please go ahead and read it out loud."

He recited somewhat as he read as follows: "And his name through faith in his name hath made this man strong, whom ye see and know: yea, the faith which is by him hath given perfect soundness in the presence of you all."

In the knowledge that he might dougt the realness of the situation if he were given only one illustration, I then told the soldier: "Now turn to I Corinthians, 2:3."

With slow and measured deliberation he complied and appeared rather astonished as he slowly read aloud the following verse: "And I wrote this same unto you, lest when I came, I should have sorrow from them whom I ought to rejoice; having confidence in you all that my joy is the joy of you all."

"Well, I just can't understand it," he exclaimed.

With no special effort to make the soldier "eat crow" but merely to emphasize the fact that he was far in the wrong in his conception of the usage of the two words in question, I then said to him, "Now will you kindly read just the fifth verse from the same chapter?"

With voice now sounding rather down-cast and disheartened, he read: "But if any have caused grief; he hath not grieved me, but in part; that I may not overcharge you all."

Then, merely to convince one who was wrong even before he started the conversation, and on top of all the preceding citations, I called his attention to Philippians, 1:25. "And having this confidence, I know that I shall abide and continue with you all for your furtherance and joy of faith."

Also Philippians 2:17. "Yea, and if I be o ered upon the sacrifice and service of your faith, I joy, and rejoice with you all."

I then concluded, by reminding my friend that the Benediction from the Bible, which we always hear at the conclusion of every church service is, "The Grace of our Lord, Jesus Christ, be with you all, now and forever, Amen."

The soldier closed the Book and said: "That's all I want to hear and to read. From now on, I'll have no criticism to make when I hear 'you all' again.

— The News and Observer.

SOMETHING FOR NOTHING

Gambling, which is now rated as the seventh industry in austere Britain, probably ranks even higher in the United States. Compilations of figures are of little use because there is so much difference of opinion on what constitutes gambling and so much gambling is illegal. Suffice it to say, the sum probably equals the national debt. With the many resolutions that church groups have been passing, and especially with the statement of the Canadian Council of Churches urging that no church organization "should raise money by raffles, games of chance, lotteries or other gambling methods," we are in hearty agreement. But it seems to us that it remained for the Methodists of the Jacksonville (Fla.) district to put their finger on the real problem when they condemned the easymoney way of life." "Christian vocation," they said, "is too sacred to be jeopardized by an easy-money way of life." Loss of time and money, insecurity in the job and instability in the home, curtailment of industrial output and even dishonesty in public office may be traced to the gambling habit, but none of these evil effects matches the deplorable growth of the idea that (on a give-away program or elsewhere) it is ever possible to put one over on life. That kind of teaching and giving will soon undermine all that the Christian centuries have built into character.

— The Christian Advocate.

GOD'S BROWN CHILDREN

In his memorable appearance before the North Carolina Rural Church Institute during the Christian Convocation at Duke, June, 1947, Russell Lord, editor of "The Land" and the "Country Voices" department in "The Progressive Farmer," read this touching poem by Vaughn White Holoman, Northhampton County, N. C.:

Earth of God's earth, brown of His brown:
These are His children scattering down
The country road, released from school—
Kicking the dust, splashing in pool,
Snatching at caps, calling in glee:
"I'se got yo' tag! You can't git' me."
Misshapen old shoes — battered in play,
Facing the west painted with light,
Hiding the cabins at fall of night.
Theirs are the sun and renewing of rain,
Theirs are the stars shining again.
Riches of man by men denied,
Bounty of heaven by God supplied.

—Rural Affairs News Letter.

BEATITUDES FOR CHILDREN

Blessed is the child who has someone who believes in him, to whom he can carry his problems unafraid.

Blessed is the child who is allowed to pursue his curiosity into every worthwhile field of information.

Blessed is the child who has someone who understands that childhood's griefs are real, and call for understanding and sympathy.

Blessed is the child who has about him those who believe in his divinity and not his depravity.

Blessed is the child whose love of the true, the beautiful and the good has been nourished through the years.

Blessed is that child whose innate imagination has been turned into channels of creative effort.

Blessed is the child whose efforts to achieve have found encouragement and kindly commendation.

Blessed is the child who has learned freedom from selfishness through responsibility and cooperation with others.

—Parents' Magazine, reprinted in the Quarterly Evangel.

A LAYMAN DISCUSSES FAITH

It is not news when an o icer of the law talks about crime. Perhaps it is not news when he recommends religion as a cure for crime. It is news, however, when an officer of the law talks about faith and prayer and the Holy Spirit and the love of Christ from personal experience. Well, that is exactly what Walter F. Anderson, director of the State Bureau of Investigation and active Methodist Layman, did last Friday evening when he addressed 200 laymen and preachers at the annual stewards' dinner sponsored by the Durham Methodist Society. Mr. Anderson did not talk about abstract faith or academic religion. He talked about a personal experience with Christ. He told how a small group of Christians in Raleigh had banded themselves together to pray for one another, for their church and community, and for lost people. He talked about witnessing for Christ. "Juvenile delinquency," he declared, "would almost be solved if mothers and fathers had the love of Christ in their hearts."

Perhaps the worldly wise and the sophisticated will snicker at Mr. Anderson's simple faith. But we believe that if we had more officers of the law and more lay-

(Continued On Page Four)

A LAYMAN DISCUSSES FAITH

(Continued From Page Three)

men in the church and more preachers talking about things Mr. Anderson talked about in the warm, personal, earnest, first-hand manner in which he discussed them, there would be more people won to Christ. The Christian faith is a personal experience; and to make it live in others, it must first live in us.—N. C. Christian Advocate.

CLOTHING AND CLOTHING FUNDS DUE THIS MONTH

Miscellaneous Gifts

August Receipts

Mr. & Mrs. C. M. Williams, Lumberton, candy suckers.
Glenwood Knitting Mills, Raleigh, large box socks.
W. R. Land Company, Hamlet, clothing and shoes.
Mrs. A. T. Lassiter, Clayton, clothing.
Galatia Women, socks.
Mrs. Shirley Ladd, Durham, pillow cases, dish towels.
Mrs. Walter Temple, Sanford, clothing.
Mrs. Lacy Bell, Currie, towels, wash cloths, pillow cases.
Maude E. Harris, Efland, picture puzzles.

Miscellaneous

August Receipts

A Friend, Cumberland	3.00
Mr. A. E. Scharrer, Hickory	5.00
Lincolnton Women of the Church, Circle 5	6.00
Lincolnton Women of the Church, Circle 4	3.00
Miss C. H. Stone, High Point	1.00
Mr. C. G. Pepper, Hamlet	1.00
Mr. D. F. Cade, Hamlet	10.00
Mr. R. T. Sinclair, Wilmington	23.00
The Duke Endowment	1,200.00
Lincolnton Aux., Circle 6	1.00

For Messenger

August Receipts

Miss Bertha Knox, Salisbury	1.00

Clothing Funds

August Receipts

Dallas Aux.	20.00
Cameron S. S.	35.33
Oak Grove Women of the Church, Hissboro, W. Va.	25.00
Back Creek Women	25.00
Howard Mem. Aux., Mrs. Geo. Holderness	8.50
Mrs. Mabry Hart	5.00
Leaflet S. S.	100.00
Tenth Ave. S. S., Flora Grady B. C.	25.00
Mr. & Mrs. Ralph W. Seaford, Concord	18.00
Dunn S. S., Carrie Baldwin B. C.	20.00

Memorials for Church

August Receipts

Albert, Mrs. Charles N., Catasauqua, Pa.:
Mr. & Mrs. Dean A. French, Gastonia
Allison, Mrs. Rosa Waugh, Statesville:
Mrs. C. E. Ritchie and Family
Anderson, Mrs. Esley O., Sr., Charlotte:
Mr. & Mrs. C. B. Ross
Myers Park Presbyterian Church
Mr. Philip F. Howerton
Mr. & Mrs. J. Alex McMillian
Westbrook Ins. Agency, Inc.
Mr. & Mrs. A. J. Beall
Mrs. Dolph M. Young, Sr.
Mrs. James H. Cornell, Statesville
Mr. William Scales Anderson
Men's B. C. Myers Park S. S.
Mr. & Mrs. Frank R. Anderson, Sr., Mr. & Mrs. Frank R. Anderson, Jr., Edward and Graham Anderson
Major & Mrs. William L. Allison, Statesville
Baker, Miss Margaret, Lowell:
Mrs. F. D. Phillips
Mrs. J. L. Thompson, Mr. Burrus Alfred Thompson, Mr. & Mrs. Lewis C. Thompson, Mr. & Mrs. J. Knox Thompson
Mrs. R. Q. Ford and Miss Dorothy Ford
First Women of the Church, Business Women's Circle
Miss Martha Cathey and Sisters, Belmont
Mr. & Mrs. Coit M. Robinson
Mr. & Mrs. John Eddleman
Barnes, Mr. Jimmie, Rose Hill:
Mrs. H. A. Tate and Hugh Tate
Bingham, Dr. Robert K., Boone:
Elsie Grier Circle, Little Joe's Church
Mr. L. Gordon, Statesville
Boyd, Mrs. D. M., Sr., Hickory:
Mr. & Mrs. L. M. Lentz, Lincolnton
Branch, Mrs. Eliza Blount, Greensboro:
Miss Elisabeth Houston
Brantley, Mr. Marvin, Salisbury:
Mr. & Mrs. Frank M. Hough
Brown, Mr. George A., Mooresville:
Circle 8, Mooresville 1st Women
Burch, Mrs. W. A., Mt. Airy:
Mrs. W. E. Merritt, Jr.
Caldwell, Mr. Paul G., Gastonia:
Mrs. Janie J. Loftin
Mrs. L. N. Patrick
Mr. & Mrs. Dean A. French
Circle 8, Gastonia 1st Women of the Church
Miss Elizabeth Boyd, Charlotte
Caldwell, Mrs. T. J., Caldwell:
Mrs. R. E. McDowell and Miss Nora Bradford
Mr. & Mrs. Harvey B. Hunter
Carr, Mr. L. M., Charlotte:
Mr. & Mrs. Emmett Crook
Carson, Mrs. J. C., Belmont:
Mr. G. C. Stewart and Family
Carson, Mrs. Lucinda Gibson, Belmont:
Mr. & Mrs. James A. Hagerty, and Mr. & Mrs. J. S. Hagerty
Caswell, Mrs. W. G., Concord:
Mrs. J. C. Wadsworth
Mr. & Mrs. A. C. Vickers
Rev. & Mrs. R. J. Hunter, Jr., Hopkinsville, Ky.
Mrs. J. C. Black, Davidson
Mr. Hubert W. Safriet and Mr. E. F. Willer
Mr. & Mrs. R. E. Ridenhour, Jr.
Mr. & Mrs. Emmett Crook, Charlotte
Grier B. C., Concord 1st S. S.
Miss Lou White
Mr. & Mrs. J. Archie Cannon
Cavin, Mr. Wade, Troutman:
Junior Service League, Statesville
Charles, Mr. J. Hoyle, Union, S. C.:
Mr. & Mrs. Frank B. Harris, Mooresville
Clark, Miss Kazzie, Clarkton:
White Plains S. S.
Cornacchione, Mr. Guy S., Statesville:
Mr. L. Gordon
Crenshaw, Mr. Roy Edward, Kannapolis:
Sharon Women of the Church
Dail, Miss Elizabeth Bain, Wade:
Miss Jane Caudell, St. Pauls
Davenport, Mr. Thomas E., San Angelo, Tex.:
Miss Elizabeth Boyd, Charlotte
Decker, Miss Helen, Factorysville, Pa.:
Mr. & Mrs. Dan Cratch, Washington
Dew, Mr. M. Cecil, Raeford:
Mr. & Mrs. William L. Poole
Dr. & Mrs. Marcus R. Smith
Miss Alice Longenecker and Mr. Chick Longenecker, Valley Park, Missouri
Mr. H. R. McLean and Family
Mr. & Mrs. Staley Upchurch, Mr. & Mrs. Worth Upchurch, Mr. & Mrs. M. T. Nunnally, Mr. & Mrs. Lloyd Pugh, Mr. & Mrs. Joe Keyton, Thomasville, Ga.
Miss Alice McConnell, Charlotte
Miss Beatrice Sinclair
Mr. & Mrs. Clarence Bracey Fayetteville
Mrs. M. W. McLean
Mr. & Mrs. F. B. Sexton
Doughton, Dr. James L., Sparta:
Mrs. H. F. Long and Family, Statesville
Dowd, Mr. W. C., Jr., Charlotte:
Mr. & Mrs. A. J. Beall
Durham, Mrs. Sella, Burgaw:
Burgaw Women of the Church
Erringhaus, Mr. J. C., Raleigh:
Major & Mrs. William L. Allison, Statesville
Ervin, Mr. Earl M., Statesville:
Mrs. John M. Watts and Son, Loray
Mr. & Mrs. E. B. Stevenson, Loray
Mr. & Mrs. J. L. Crawford, Scotts
Scotts Grange
Gaither, Mr. J. A., Newton:
Grandson, Mr. Bob Gaither
Gwaltney, Mr. Leroy P., Charlotte:
Mrs. Leroy P. Gwaltney
Mrs. A. C. Jacobs, Charleston, S. C.
Mrs. C. A. Hunter
Mrs. J. B. Hipp
Mr. Leroy P. Gwaltney, III
Mrs. I. B. Linney, Hiddenite
Mrs. J. P. Smith, Raeford
Mrs. D. S. Currie, Raeford
Johnson, Mrs. Frank, Concord:
Gilwood Women of the Church
Jones, Mrs. Alex, Hosty:
Mr. & Mrs. Fred Mabry, Laurinburg
Kirkland, Mrs. O. D., Durham:
A Friend
McEwen, Mrs. W. B., High Point:
Major & Mrs. William A. Allison, Statesville
McIver, Mrs. Ethel C., North Wilkesboro:
Mr. Blair Gwyn
McKoy, Mr. L. Brown, Charlotte:
Myers Park Presbyterian Church
Mr. & Mrs. J. McD. Moore, Lexington
Mrs. E. W. Phifer, Sr., Morganton
McLeod, Mr. A. G., Badin:
Mr. & Mrs. E. H. Shelton and Miss Roslyn Shelton
McMillian, Mrs. John C., Charlotte:
Myers Park Church
McNeill, Mrs. Cornelia, Cameron:
Mrs. Margaret Vick
McShane, Mr. Neil K., Wilson:
Dr. & Mrs. L. J. Herring
Mendenhall, Mrs. Jesse Thompson (W. H.), Lexington:
Lexington Women of the Church
Moore, Mr. Jack L., Mt. Holly:
Mr. & Mrs. C. W. Pierce
Munn, Mr. John E. B., Fayetteville:
Wife, Mrs. John E. B. Munn
O'Quinn, Mrs. Mary Patterson, Mamers:
Mrs. Jessie Thomas & Children
Parrott, Mrs. Warley L., Bishopville, S. C.:
Myers Park Presbyterian Church
Mr. & Mrs. J. Alex. McMillian, Charlotte
Myers Park S. S., Men's B. C.
Mr. James A. Hearon, Charlotte
Payne, Mrs. T. D., Charlotte:
Mr. & Mrs. A. J. Beall
Mr. & Mrs. C. B. Ross
Porter, Mrs. D. B., Concord:
Mr. & Mrs. George Neel and Peggy, Barium Springs
Mr. & Mrs. John S. Price, Harrisburg
Mr. & Mrs. R. E. Ridenhour, Jr.
Grier B. C., Concord 1st S. S.
Misses Lou, Lina and Addie White
Irene, Julia & Ernest McConnell
Reinhardt, Mrs. J. E., Alexis:
Mr. R. M. McCorkle and Mrs. C. E. Bisanor
Sadler, Mrs. Ralph C. (Lucy Powell), Fayetteville:
Mr. & Mrs. Robert J. Powell
Sharp, Mrs. John M., Statesville:
Major & Mrs. William L. Allison
Shinn, Mrs. J. F., Concord:
Mr. & Mrs. R. E. Ridenhour, Jr.
Sparrow, Mrs. H. A., Charlotte:
Mr. Baxter B. Wilson
Stevenson, Mr. C. D., Statesville:
Mrs. J. S. Talley, Troutman
Strickland, Mr. T. W., Wade:
Jackson Springs Home Dem. Club
Suther, Mrs. Nell, Salisbury:
Miss Rosamond Clark, Statesville
Thompson, Mr. Charles S., Gastonia:
Mr. & Mrs. J. L. Barnett
Thompson, Mr. Raymond, Jr., Charlotte:
Dr. & Mrs. Otho B. Ross, Mrs. C. E. Horne, Mrs. Paul Sherrill, and Mrs. W. A. Farr, Jr.
Trotter, Mr. John Scott, Charlotte:
Myers Park Presbyterian Church
Mr. & Mrs. J. Alex. McMillian
Mrs. D. G. Calder, Myrtle Beach, S. C.
Whitsett, Mr. Kenneth W., Jr., Charlotte:
Mrs. Thomas Alexander Bradford & Charles Hunter
Mrs. R. E. McDowell and Miss Nora Bradford
Williams, Miss Eleanor, Burgaw:
Mr. & Mrs. D. F. Herring and Mrs. Katie B. Herring
Williams, Mrs. Thomas, Mt. Holly:
Mrs. Roy Spratt and Family
Circle 3, Mt. Holly Women of the Church
Wilson, Miss Cora. L., Durham:
Misses Katharine Day and Marianna Long
Winder, Mrs. Thomas A. (Laura), Durham:
Mr. & Mrs. C. S. Hicks
Mr. H. W. Lehman
Mrs. Locke Morgan, Charlotte
Mr. & Mrs. I. S. Eubanks, Jr., & Mrs. I. S. Eubanks, Sr.
Durham Lodge Number 568, Benevolent and Protective Order Of Elks
Yarborough, Mrs. Susan Elizabeth Brown, Kannapolis:
Mr. & Mrs. Zeb Bradford
Given by Mr. Jo Willard of Elmira, New York in memory of his mother's birthday, August 25.

Churches

August Receipts

CONCORD PRESBYTERY

Back Creek	8.22
Bethpage	11.37
Concord	13.00
Concord 1st	65.00
Davidson	38.92
Gilwood	6.56
Harmony	2.71
Harrisburg	5.81
Hickory 1st	27.96
Kannapolis 1st	22.27
Kannapolis 2nd	2.60
Lenoir	33.12
Little Joe's	6.50
Newton	25.00
A Friend	25.00
Prospect	13.10
Salisbury 1st	50.39
Salisbury 2nd	30.98
Sherrill's Ford	1.85
Shiloh	5.33
Statesville 1st	26.00
Third Creek	3.75
Thyatira	14.52
Unity	10.77
Waldensian	78.00

FAYETTEVILLE PRESBYTERY

Carthage	10.50
Lillington	14.38
Maxton 1st	59.18
Pinehurst	3.18
Raeford	11.40
Red Springs	7.50

GRANVILLE PRESBYTERY

Raleigh 1st	36.00
Undesignated	202.53

KINGS MTN. PRESBYTERY

Duncan's Creek	22.45
Gastonia 1st	37.50

MECKLENBURG PRESBYTERY

Alton	.18
Amay James	1.07
Avondale	1.12
Badin	1.50
Brainard	1.13
Cameronian	1.20
Camp Green	.92
Candor	.75
Central Steele Creek	3.00
Charlotte 2nd	75.00
Commonwealth	1.88
Clanton Mem.	.45
Indian Trail	1.12
Macedonia	.38
Marston	.27
Monroe 1st	8.37
Morris Field	.28
Morven	1.49
Mulberry	19.75
Myers Park	95.00
North Charlotte	3.00
Norwood	1.50
Philadelphia	4.50
Pineville	.24
Plaza	10.00
Rockingham	6.00
Seigle Ave.	1.18
Selwyn Ave.	2.98
Sharon	3.58
Sugaw Creek	18.18
Tenth Ave.	9.00
Thomasboro	3.50
Walkersville	.71
Westover Hills	.86

ORANGE PRESBYTERY

Alamance	13.00
Asheboro	20.00
Bethany	8.50
Buffalo (G)	5.00
Buffalo (L)	1.00
Burlington	10.00
Covenant	5.00
Cross Roads	8.50
El-Bethel	6.00
Greensboro 1st	150.00
Guilford Park	10.00
Hawfields	31.00
Jonesboro	5.00
Leaksville	5.00
Little River	5.00
Milton	1.50
Pocket	2.50
Riverview	5.00
Salem	2.50
Sanford	28.10
Shiloh	5.00
Springwood	.90
Westminster	6.50

W.-SALEM PRESBYTERY

Carson Mem.	3.00
George W. Lee Mem.	12.50
Lexington 1st	52.50
Meadow View	2.50
Mocksville	22.57
Pine Ridge	10.00
Thomasville 1st	13.85
Winston-Salem 1st	50.00

Sunday Schools

August Receipts

ALBEMARLE PRESBYTERY

Ahoskie	10.00
Farmville	15.50
Macclesfield	4.52
Pinetops	4.05
Rocky Mount 1st, Men's B. C.	79.46
Jennie K. Hill B. C.	5.00

CONCORD PRESBYTERY

Concord	14.70
Fairview	10.00
Harmony	5.83
Kannapolis 1st, Pioneer Dept.	28.25
Marion	16.71
Mooresville 1st	36.08
Salisbury 1st, Campbell B. C.	5.00
Everyman's B. C.	35.00
Taylorsville	18.04
Thyatira	31.00

FAYETTEVILLE PRESBYTERY

Bethesda	16.45
Bluff	11.81
Cape Fear	5.00
Centre	22.90
Culdee	10.81
Cypress	9.00
Eagle Springs	42.94
Ephesus	13.11
Erwin	11.14
Gibson	.82
Hope Mills	11.45
Jackson Springs	12.93
Leaflet	24.82
Lumber Bridge	6.62
McPherson	50.00
Montpelier	9.45
Olivia	33.62
Parkton	16.00
Pinehurst, Ladies B. C.	5.00
Red Springs	20.00
Saint Paul	35.02
Vass	24.42

GRANVILLE PRESBYTERY

Trinty Ave.	36.25
Warrenton	8.45

KINGS MTN. PRESBYTERY

Brittain	4.74
Castanea	11.95
Cherryville	33.82
Columbus	5.00
Gastonia 1st	10.75
Henderlite B. C.	114.88
Ironton	1.50
Lincolnton 1st	24.89
Long Creek	14.00
Mount Holly, Men's B. C.	16.50
Olney	94.17
Shelby	35.29
Union Mills	6.50
Unity	6.16

MECKLENBURG PRESBYTERY

Albemarle 1st	70.00
Amity	28.00
Badin, Ladies B. C.	5.00
Bethel	6.09
Caldwell Mem., Ridgeway B. C.	10.00
Erdman Love	12.00
Hamlet, Tyce Class	3.10
Monroe 1st	90.44
Morven	10.37
Mount Gilead	5.76
Mulberry	12.65
Myers Park	106.73
Paw Creek	110.75
Philadelphia	30.81
Pineville	7.00
Robinson	17.20
Rockingham	38.14
Tenth Ave.	35.00
West Ave.	35.84

ORANGE PRESBYTERY

Alamance	42.35
Buffalo (G)	41.30
Burlington 2nd	4.62
Greensboro 1st, Men's B. C.	26.00
Mebane	19.00
St. Andrews	9.50
Stony Creek	8.28

WILMINGTON PRESBYTERY

Baker	16.75
Black River	5.75
Calypso	6.22
Clarkton	22.00
Grove	7.00
Harmony	20.00
Oak Plains	2.00
Pink Hill	5.00
South River	2.00
Westminster	11.36
Winter Park	5.00

W.-SALEM PRESBYTERY

Mocksville	5.00
Reynolda	10.00

Women of the Church

August Receipts

ALBEMARLE PRESBYTERY

Howard Mem.	11.00
Rocky Mount 2nd	4.00
A Friend	20.00
Wayside	1.00

CONCORD PRESBYTERY

Back Creek	3.00
Lenoir	24.00
Thyatira	3.00

FAYETTEVILLE PRESBYTERY

Bensalem	1.75
Bethesda	3.00
Carthage	30.00
Eagle Springs	3.00
Eureka	7.60
Gibson	.06
Laurel Hill	.45
Lillington	1.50
McMillan	20.06
Raeford	3.80
Red Springs	38.14
Sunnyside	.30

KINGS MTN. PRESBYTERY

Cherryville	17.09
Kings Mountain 1st	15.00
Shelby	10.00

MECKLENBURG PRESBYTERY

Albemarle 1st	8.00
Avondale	.90
Benton Heights, Circles 1 & 2	2.00
Caldwell Mem.	35.00
Charlotte 2nd	6.00
Monroe 1st	3.00
Nevin	.45
Newell	.18
North Charlotte	.45
Siler	5.00
West Ave.	.90
Westminster	12.50

ORANGE PRESBYTERY

Greensboro 1st	13.40
Jonesboro	8.00
Westminster	10.00

W.-SALEM PRESBYTERY

Lexington 1st	1.55
Mount Airy	1.88
Winston-Salem 1st	50.00

Y. P. Societies

August Receipts

GRANVILLE PRESBYTERY

Mount Pleasant	20.00